

VOTER INFORMATION GUIDE



General Primary Election March 17, 2020 Lee County

KEEP THIS HANDY VOTER'S GUIDE FOR FUTURE LEE COUNTY VOTER INFORMATION

815-288-3309

8:15AM-4:15PM MONDAY-FRIDAY



NOTICE OF A PRIMARY

NOTICE IS HEREBY GIVEN THAT ON TUESDAY, MARCH 17, 2020

at the usual polling places in the various precincts in the County of Lee and State of Illinois, a General Primary will be held for the purpose of securing the expression of the preference of the party voters (Republican and Democratic) with respect to candidates for the nomination to the office of:

TO BE NOMINATED:

President of the United States
United States Senator
Representative in Congress-16th Congressional District
State Senator – 37th Legislative District
Representative in the General Assembly-74th & 90th Representative Districts
County Circuit Clerk
County State’s Attorney
County Coroner
County Board Members
Judge(s)

TO BE ELECTED:

Delegates and Alternate Delegates
Precinct Committeepersons

The polls of said General Primary Election shall be open continuously from
6:00 AM to 7:00 PM on Tuesday, March 17, 2020

Dated at Dixon, Illinois on February 19, 2020
Cathy Myers, Lee County Clerk and Recorder





NOTICE OF VOTE BY MAIL AND EARLY VOTING

Cathy Myers, Lee County Clerk and Recorder would like to announce that beginning THURSDAY, FEBRUARY 6, 2020, VOTE BY MAIL and EARLY VOTING will be conducted in the Election Department of her office, first floor of the Old Lee County Courthouse, 112 E. Second St., Dixon.

VOTE BY MAIL~ signed applications will be accepted through Thursday, March 12, 2020 and is available for properly registered Lee County voters. Applications are available on the website or by contacting the Election Department of her office.

EARLY VOTING~ must be conducted in person Monday through Friday between the hours of 8:15 a.m. and 4:15 p.m. and Saturday, March 14, 2020 from 9:00 a.m. until 12:00 noon.

PLEASE NOTE: Lee County Courthouse will be closed February 12, 2020 and February 17, 2020.

The votes cast during this time will not be counted until Election Day. Once a ballot has been cast it cannot be rescinded.

Website: www.leecountyil.com
Phone: 815-288-3309

Email: election@countyoflee.org

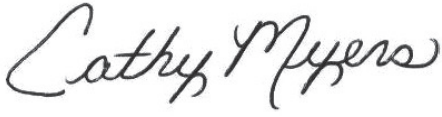
Cathy Myers
Lee County Clerk & Recorder



SPECIMEN BALLOT

DEMOCRATIC PRIMARY ELECTION

MARCH 17, 2020



Cathy Myers, Lee County Clerk & Recorder

LEE COUNTY, ILLINOIS

FEDERAL
<p style="text-align: center; margin: 0;">FOR PRESIDENT OF THE UNITED STATES (Vote for one)</p> <p><input type="radio"/> AMY J. KLOBUCHAR</p> <p><input type="radio"/> DEVAL PATRICK</p> <p><input type="radio"/> BERNIE SANDERS</p> <p><input type="radio"/> JOSEPH R. BIDEN</p> <p><input type="radio"/> MICHAEL R. BLOOMBERG</p> <p><input type="radio"/> ELIZABETH WARREN</p> <p><input type="radio"/> PETE BUTTIGIEG</p> <p><input type="radio"/> TOM STEYER</p> <p><input type="radio"/> ANDREW YANG</p> <p><input type="radio"/> MICHAEL BENNET</p> <p><input type="radio"/> JOHN K. DELANEY</p> <p><input type="radio"/> TULSI GABBARD</p> <p><input type="radio"/> CORY BOOKER</p>
<p style="text-align: center; margin: 0;">FOR UNITED STATES SENATOR (Vote for one)</p> <p><input type="radio"/> RICHARD J. DURBIN</p>
CONGRESSIONAL
<p style="text-align: center; margin: 0;">FOR REPRESENTATIVE IN CONGRESS SIXTEENTH CONGRESSIONAL DISTRICT (Vote for one)</p> <p><input type="radio"/> DANI BRZOZOWSKI</p>
CONGRESSIONAL
<p style="text-align: center; margin: 0;">FOR DELEGATE TO THE NATIONAL NOMINATING CONVENTION SIXTEENTH CONGRESSIONAL DISTRICT (PLEASE NOTE: Next to the name of each candidate for delegate appears in parentheses the candidate's preference for President of the United States or the word "uncommitted".) (Vote for not more than four)</p> <p><input type="radio"/> STEVE STADELMAN (BIDEN)</p> <p><input type="radio"/> WENDY LaFAUCE (BIDEN)</p> <p><input type="radio"/> ASHWIN PURI (BIDEN)</p> <p><input type="radio"/> AMY SIPOVIC BOYLES (BIDEN)</p> <p><input type="radio"/> ELSA VON HUBEN (YANG)</p> <p><input type="radio"/> EDWARD CAPUTO (YANG)</p> <p><input type="radio"/> QUINTON ROSSER (YANG)</p> <p><input type="radio"/> JASON ROCKFORD (YANG)</p> <p><input type="radio"/> TIMOTHY BRADLEY (BUTTIGIEG)</p> <p><input type="radio"/> JOHN REIS (BUTTIGIEG)</p> <p><input type="radio"/> MICHAEL SOTO (BUTTIGIEG)</p> <p><input type="radio"/> JOAN GARNIER (SANDERS)</p> <p><input type="radio"/> JUSTINE TROUT (SANDERS)</p> <p><input type="radio"/> ART BARDSLEY (SANDERS)</p> <p><input type="radio"/> JJ WETT (SANDERS)</p> <p><input type="radio"/> ELIZABETH LINDQUIST (WARREN)</p> <p><input type="radio"/> JOHN GEDNEY (WARREN)</p> <p><input type="radio"/> ELAINE PANNELL (WARREN)</p> <p><input type="radio"/> COURTNEY "COURT" SCHUETT (WARREN)</p> <p><input type="radio"/> JAMES K. RILEY (KLOBUCHAR)</p> <p><input type="radio"/> ANGIE BODINE (KLOBUCHAR)</p> <p><input type="radio"/> CAROLYN MOORE (KLOBUCHAR)</p> <p><input type="radio"/> CHARLES GENTERT (KLOBUCHAR)</p>

LEGISLATIVE
<p style="text-align: center; margin: 0;">FOR STATE SENATOR THIRTY-SEVENTH LEGISLATIVE DISTRICT (Vote for one)</p> <p style="text-align: center;">No Candidate</p>
REPRESENTATIVE
<p style="text-align: center; margin: 0;">FOR REPRESENTATIVE IN THE GENERAL ASSEMBLY SEVENTY-FOURTH REPRESENTATIVE DISTRICT (Vote for one)</p> <p><input type="radio"/> CHRISTOPHER DEMINK</p>
<p style="text-align: center; margin: 0;">FOR REPRESENTATIVE IN THE GENERAL ASSEMBLY NINETIETH REPRESENTATIVE DISTRICT (Vote for one)</p> <p><input type="radio"/> SETH WIGGINS <small>formerly known as STEPHANIE WIGGINS until name change on Jan 5, 2017</small></p>
COUNTY
<p style="text-align: center; margin: 0;">FOR CIRCUIT CLERK (Vote for one)</p> <p><input type="radio"/> DENISE A McCAFFREY EHRMANN</p>
<p style="text-align: center; margin: 0;">FOR STATE'S ATTORNEY (Vote for one)</p> <p style="text-align: center;">No Candidate</p>
<p style="text-align: center; margin: 0;">FOR CORONER (Vote for one)</p> <p style="text-align: center;">No Candidate</p>
<p style="text-align: center; margin: 0;">FOR MEMBERS OF THE COUNTY BOARD DISTRICT ONE (Vote for not more than three)</p> <p><input type="radio"/> ROBERT J. OLSON</p>
<p style="text-align: center; margin: 0;">FOR MEMBERS OF THE COUNTY BOARD DISTRICT TWO (Vote for not more than three)</p> <p><input type="radio"/> KASEY CONSIDINE</p>
<p style="text-align: center; margin: 0;">FOR MEMBERS OF THE COUNTY BOARD DISTRICT THREE (Vote for not more than three)</p> <p style="text-align: center;">No Candidate</p>
<p style="text-align: center; margin: 0;">FOR MEMBERS OF THE COUNTY BOARD DISTRICT FOUR (Vote for not more than three)</p> <p style="text-align: center;">No Candidate</p>
JUDICIAL
<p style="text-align: center; margin: 0;">FOR JUDGE OF THE CIRCUIT COURT FIFTEENTH JUDICIAL CIRCUIT (To fill the vacancy of the Hon. Daniel A. Fish) (Vote for one)</p> <p style="text-align: center;">No Candidate</p>

PRECINCT COMMITTEEPERSON
<p style="text-align: center; margin: 0;">FOR PRECINCT COMMITTEEPERSON AMBOY 1 (Vote for one)</p> <p><input type="radio"/> DAVID McCARVER</p>
<p style="text-align: center; margin: 0;">FOR PRECINCT COMMITTEEPERSON AMBOY 2 (Vote for one)</p> <p><input type="radio"/> Write-in</p>
<p style="text-align: center; margin: 0;">FOR PRECINCT COMMITTEEPERSON AMBOY 3 (Vote for one)</p> <p><input type="radio"/> DENNIS McCOY</p>
<p style="text-align: center; margin: 0;">FOR PRECINCT COMMITTEEPERSON DIXON 1 (Vote for one)</p> <p><input type="radio"/> JENNIFER M. LeMOINE</p>
<p style="text-align: center; margin: 0;">FOR PRECINCT COMMITTEEPERSON DIXON 2 (Vote for one)</p> <p><input type="radio"/> MICHAEL LAHEY</p>
<p style="text-align: center; margin: 0;">FOR PRECINCT COMMITTEEPERSON DIXON 6 (Vote for one)</p> <p><input type="radio"/> Write-in</p>
<p style="text-align: center; margin: 0;">FOR PRECINCT COMMITTEEPERSON DIXON 8 (Vote for one)</p> <p><input type="radio"/> CAROLYN FITZGERALD SWEENEY</p>
<p style="text-align: center; margin: 0;">FOR PRECINCT COMMITTEEPERSON DIXON 9 (Vote for one)</p> <p><input type="radio"/> ELLEN J SMITH</p>
<p style="text-align: center; margin: 0;">FOR PRECINCT COMMITTEEPERSON DIXON 11 (Vote for one)</p> <p><input type="radio"/> Write-in</p>
<p style="text-align: center; margin: 0;">FOR PRECINCT COMMITTEEPERSON DIXON 12 (Vote for one)</p> <p><input type="radio"/> WES MORRISSEY</p>
<p style="text-align: center; margin: 0;">FOR PRECINCT COMMITTEEPERSON DIXON 16 (Vote for one)</p> <p><input type="radio"/> DIANE MARSH</p>
<p style="text-align: center; margin: 0;">FOR PRECINCT COMMITTEEPERSON DIXON 18 (Vote for one)</p> <p><input type="radio"/> LUCELLA M. BURKE</p>

PRECINCT COMMITTEEPERSON
<p style="text-align: center; margin: 0;">FOR PRECINCT COMMITTEEPERSON DIXON 20 (Vote for one)</p> <p><input type="radio"/> DEBRA SUTTON</p>
<p style="text-align: center; margin: 0;">FOR PRECINCT COMMITTEEPERSON EAST GROVE (Vote for one)</p> <p><input type="radio"/> ROY ROGERS, JR.</p>
<p style="text-align: center; margin: 0;">FOR PRECINCT COMMITTEEPERSON FRANKLIN GROVE 1 (Vote for one)</p> <p><input type="radio"/> BARBARA V. SCHWAMBERGER</p>
<p style="text-align: center; margin: 0;">FOR PRECINCT COMMITTEEPERSON HARMON (Vote for one)</p> <p><input type="radio"/> MICHAEL J BLACKBURN</p>
<p style="text-align: center; margin: 0;">FOR PRECINCT COMMITTEEPERSON LEE CENTER (Vote for one)</p> <p><input type="radio"/> KASEY CONSIDINE</p>
<p style="text-align: center; margin: 0;">FOR PRECINCT COMMITTEEPERSON MARION (Vote for one)</p> <p><input type="radio"/> GERALD SHERIDAN</p>
<p style="text-align: center; margin: 0;">FOR PRECINCT COMMITTEEPERSON NACHUSA (Vote for one)</p> <p><input type="radio"/> MICHAEL SOTO</p>
<p style="text-align: center; margin: 0;">FOR PRECINCT COMMITTEEPERSON PALMYRA 1 (Vote for one)</p> <p><input type="radio"/> SARAH M. BINGAMAN</p>
<p style="text-align: center; margin: 0;">FOR PRECINCT COMMITTEEPERSON PALMYRA 2 (Vote for one)</p> <p><input type="radio"/> ROBERT F. SHERIDAN</p>
<p style="text-align: center; margin: 0;">FOR PRECINCT COMMITTEEPERSON SOUTH DIXON (Vote for one)</p> <p><input type="radio"/> JAMES L LAWSON JR.</p>

SPECIMEN BALLOT

REPUBLICAN PRIMARY ELECTION

MARCH 17, 2020



Cathy Myers, Lee County Clerk & Recorder

LEE COUNTY, ILLINOIS

FEDERAL	REPRESENTATIVE	PRECINCT COMMITTEEPERSON	PRECINCT COMMITTEEPERSON
FOR PRESIDENT OF THE UNITED STATES (Vote for one) <input type="radio"/> DONALD J TRUMP <input type="radio"/> ROQUE "ROCKY" De La FUENTE	FOR REPRESENTATIVE IN THE GENERAL ASSEMBLY NINETIETH REPRESENTATIVE DISTRICT (Vote for one) <input type="radio"/> TOM DEMMER	FOR PRECINCT COMMITTEEPERSON ALTO (Vote for one) <input type="radio"/> KATIE WHITE	FOR PRECINCT COMMITTEEPERSON PALMYRA 2 (Vote for one) <input type="radio"/> JENNIFER J. DALLAS
FOR UNITED STATES SENATOR (Vote for one) <input type="radio"/> MARK C. CURRAN JR. <input type="radio"/> TOM TARTER <input type="radio"/> CASEY CHLEBEK <input type="radio"/> PEGGY HUBBARD <input type="radio"/> ROBERT MARSHALL	COUNTY FOR CIRCUIT CLERK (Vote for one) <input type="radio"/> AMY JOHNSON	FOR PRECINCT COMMITTEEPERSON AMBOY 2 (Vote for one) <input type="radio"/> JEFFREY A BRYANT SR	FOR PRECINCT COMMITTEEPERSON SOUTH DIXON (Vote for one) <input type="radio"/> JIM SCHIELEIN
CONGRESSIONAL FOR REPRESENTATIVE IN CONGRESS SIXTEENTH CONGRESSIONAL DISTRICT (Vote for one) <input type="radio"/> ADAM KINZINGER	FOR STATE'S ATTORNEY (Vote for one) <input type="radio"/> CHARLES A. BOONSTRA	FOR PRECINCT COMMITTEEPERSON ASHTON 2 (Vote for one) <input type="radio"/> LIRIM MIMINI	
FOR DELEGATE TO THE NATIONAL NOMINATING CONVENTION SIXTEENTH CONGRESSIONAL DISTRICT <small>(PLEASE NOTE: Next to the name of each candidate for delegate appears in parentheses the candidate's preference for President of the United States or the word "uncommitted".)</small> (Vote for not more than three) <input type="radio"/> JOHN CABELLO (TRUMP) <input type="radio"/> JAN KLAAS (TRUMP)	FOR CORONER (Vote for one) <input type="radio"/> JESSE P. PARTINGTON	FOR PRECINCT COMMITTEEPERSON DIXON 1 (Vote for one) <input type="radio"/> JASON T ANDERSON	
FOR ALTERNATE DELEGATE TO THE NATIONAL NOMINATING CONVENTION SIXTEENTH CONGRESSIONAL DISTRICT <small>(PLEASE NOTE: Next to the name of each candidate for alternate appears in parentheses the candidate's preference for President of the United States or the word "uncommitted".)</small> (Vote for not more than three) <input type="radio"/> SUSAN WYNN BENCE (TRUMP) <input type="radio"/> JUDITH WOOTEN (TRUMP) <input type="radio"/> LARRY SMITH (TRUMP)	FOR MEMBERS OF THE COUNTY BOARD DISTRICT ONE (Vote for not more than three) <input type="radio"/> MICHAEL KOPPIEN <input type="radio"/> RICHARD HUMPHREY JR.	FOR PRECINCT COMMITTEEPERSON DIXON 2 (Vote for one) <input type="radio"/> GARY PRESLEY	
	FOR MEMBERS OF THE COUNTY BOARD DISTRICT TWO (Vote for not more than three) <input type="radio"/> DANIELLE ALLEN <input type="radio"/> JOHN NICHOLSON <input type="radio"/> MIKE ZEMAN	FOR PRECINCT COMMITTEEPERSON DIXON 10 (Vote for one) <input type="radio"/> DAVID FRITTS	
	FOR MEMBERS OF THE COUNTY BOARD DISTRICT THREE (Vote for not more than three) <input type="radio"/> DAVID BOWERS <input type="radio"/> GREGORY L. WITZLEB SR <input type="radio"/> JAMES K. HORSTMAN	FOR PRECINCT COMMITTEEPERSON DIXON 11 (Vote for one) <input type="radio"/> JOHN FRITTS <input type="radio"/> BENJAMIN NAGY	
	FOR MEMBERS OF THE COUNTY BOARD DISTRICT FOUR (Vote for not more than three) <input type="radio"/> ARLAN McCLAIN <input type="radio"/> TIM DEEM <input type="radio"/> ROBERT GIBLER	FOR PRECINCT COMMITTEEPERSON DIXON 13 (Vote for one) <input type="radio"/> CHRISTOPHER K HARRISON	
	JUDICIAL FOR JUDGE OF THE CIRCUIT COURT FIFTEENTH JUDICIAL CIRCUIT <small>(To fill the vacancy of the Hon. Daniel A. Fish)</small> (Vote for one) <input type="radio"/> DOUGLAS E. LEE	FOR PRECINCT COMMITTEEPERSON DIXON 19 (Vote for one) <input type="radio"/> EDWARD D FRITTS	
		FOR PRECINCT COMMITTEEPERSON DIXON 20 (Vote for one) <input type="radio"/> MARVIN V WILLIAMS	
		FOR PRECINCT COMMITTEEPERSON FRANKLIN GROVE 1 (Vote for one) <input type="radio"/> JOHN NICHOLSON	



GRACE PERIOD VOTING

Individuals that have not properly registered prior to the close of registration (February 18, 2020) and wish to vote in the March 17, 2020 General Primary Election may register to vote and cast a ballot during Grace Period Voting.

Qualifications for Grace Period Voting:

Must be a US citizen

Must be 18 years of age by November 3, 2020 General Election

Must claim Lee County as their permanent residence

Must have resided within their precinct for 30 days preceding the election


Must display a current state-issued photo ID and/or two other forms of identification verifying their name and current address within Lee County

Location, Dates and Hours:

Old Lee County Courthouse, first floor, Election Department.

Wednesday, February 19, 2020, through Monday, March 16, 2020, Monday through Friday, 8:15 AM until 4:15 PM; Saturday, March 14, 2020, 9 AM until 12 noon; and Tuesday, March 17, 2020, 6 AM until 7 PM.

The law prohibits a person who voted during the grace voting period from voting at the polls on Election Day. The votes cast during the grace voting time period will not be counted until Election Day.





UNOFFICIAL ELECTION RESULTS

You can now find the Lee County
“unofficial” Election results on the internet at

www.leecountyil.com

Notice is given that the office of Cathy Myers, Lee
County Clerk & Recorder, will be open for

IN PERSON VOTING ONLY

on Saturday, March 14, 2020 from 9 AM until 12
Noon for the March 17, 2020 General Primary
Election. Any person with questions should call
Cathy Myers office at 288-3309.

NOTICE

COLOR FOR PRIMARY BALLOTS

Notice is hereby given that the colors of the official party
ballots issued for the March 17, 2020 General Primary
Election held in Lee County, Illinois are as follows:

The Republican Party Ballot is Yellow

The Democratic Party Ballot is Green

The Non-Partisan Ballot is White

Cathy Myers, Lee County Clerk & Recorder

LEGAL NOTICE Public Test

Public notice is hereby given that the official test
of the vote tabulating equipment for counting the
ballots for the March 17, 2020 General Primary
Election will be in the office of the Lee County Clerk
& Recorder, Old Lee County Courthouse in Dixon
on Friday, March 6, 2020, at 10:00 a.m. Candidates,
Party Representatives and the Public are entitled to
be present.

Cathy Myers, Lee County Clerk & Recorder

KEEP THIS HANDY VOTER'S GUIDE FOR FUTURE LEE COUNTY VOTER INFORMATION

815-288-3309

**Monday – Friday
8:15 a.m. - 4:15 p.m.**



I, Cathy Myers, County Clerk & Recorder of Lee County, do hereby certify that the following Polling Locations will be used for conducting the GENERAL PRIMARY ELECTION on MARCH 17, 2020.

	PRECINCTS	ADDRESS	TOWN
Ogle-Lee Fire Station	Alto	311 Main St	Steward 60553
	Willow Creek		
Amboy Community Building	Amboy 1	280 W. Wasson Rd	Amboy 61310
	Amboy 2		
	Amboy 3		
	Lee Center		
Mills & Petrie Building	Ashton 1	704 N. First St	Ashton 61006
	Ashton 2		
	Bradford		
	Reynolds		
St Mary's Parish Hall	Brooklyn 1	2530 Johnson St	W. Brooklyn 61378
	Viola		
Compton Village Hall	Brooklyn 2	766 IL RT 251	Compton 61318
Franklin Grove Village Hall	Franklin Grove 1	105 E. South St	Franklin Grove 61031
	Franklin Grove 2		
Elks Lodge	Dixon 1	1279 Franklin Grove Rd	Dixon 61021
	Dixon 17		
	Dixon 19		
	Nachusa		
Holloway Ctr, St Patrick Church	Dixon 2	612 Highland Ave	Dixon 61021
	Dixon 3		
	Dixon 4		
	Dixon 5		
Loveland Comm. Building	Dixon 6	513 W. Second St	Dixon 61021
	Dixon 7		
	Dixon 8		
	Dixon 18		
Bethel Church, Pre-school Gym	Dixon 9	125 North Court	Dixon 61021
	Dixon 10		
	Dixon 11		
	Dixon 12		
Masonic Friendship Lodge	Dixon 13	1409 N. Galena Ave.	Dixon 61021
	Dixon 14		
	Dixon 15		
	Dixon 20		
Harmon CommBldg/FireStation	East Grove	104 E. Main St	Harmon 61042
	Hamilton		
	Harmon		
South Dixon Township Building	Marion	1558 Dutch Rd	Dixon 61021
	Nelson		
	South Dixon		
Ellice Dinges Center(So. Ent)	May	202 S. West St	Sublette 61367
	Sublette		
Northside Baptist Church	Palmyra 1	598 River Ln	Dixon 61021
	Palmyra 2		
	Palmyra 3		
	Dixon 16		
Paw Paw Comm. Building	Wyoming 1	362 Chicago Rd	Paw Paw 61353
	Wyoming 2		