

# DEMOCRATIC PRIMARY SPECIMEN BALLOT

*Cathy Myers*

Cathy Myers, County Clerk & Recorder

**MARCH 15, 2016  
LEE COUNTY, ILLINOIS**

**FEDERAL**

**FOR PRESIDENT OF THE UNITED STATES  
(Vote for one)**

- HILLARY CLINTON
- WILLIE L. WILSON
- MARTIN J. O'MALLEY
- ROQUE "ROCKY" DE LA FUENTE
- LARRY (LAWRENCE) COHEN
- BERNIE SANDERS
- Write-In \_\_\_\_\_

**FOR UNITED STATES SENATOR  
(Vote for one)**

- ANDREA ZOPP
- TAMMY DUCKWORTH
- NAPOLEON HARRIS

**STATE**

**FOR COMPTROLLER  
(For an unexpired two year term)  
(Vote for one)**

- SUSANA MENDOZA

**CONGRESSIONAL**

**FOR REPRESENTATIVE IN CONGRESS  
SIXTEENTH CONGRESSIONAL DISTRICT  
(Vote for one)**

No Candidate

**FOR DELEGATE TO THE  
NATIONAL NOMINATING CONVENTION  
SIXTEENTH CONGRESSIONAL DISTRICT**

(PLEASE NOTE: Next to the name of each candidate for delegate appears in parentheses the candidate's preference for President of the United States or the word "uncommitted".)

**(Vote for not more than five)**

- JOHN DANIEL (CLINTON)
- ANGELA LYNN MACDONALD (CLINTON)
- SUNIL PURI (CLINTON)
- JACKIE RICHTER (CLINTON)
- TRAVIS TURNER (CLINTON)
- CAMERON ZELAYA (O'MALLEY)
- DAVID TROUT (SANDERS)
- ART BARDSLEY (SANDERS)
- ERIC STERLING (SANDERS)
- DANIELLE DIXON-HERNANDEZ (SANDERS)
- ANGELIQUE BODINE (SANDERS)
- G. KIMBALL (KIM) MacCLOSKEY (SANDERS)

**LEGISLATIVE**

**FOR STATE SENATOR  
THIRTY-SEVENTH LEGISLATIVE DISTRICT  
(Vote for one)**

No Candidate

**REPRESENTATIVE**

**FOR REPRESENTATIVE IN THE GENERAL ASSEMBLY  
SEVENTY-FOURTH REPRESENTATIVE DISTRICT  
(Vote for one)**

- BILL BUTTS

**FOR REPRESENTATIVE IN THE GENERAL ASSEMBLY  
NINETIETH REPRESENTATIVE DISTRICT  
(Vote for one)**

No Candidate

**COUNTY**

**FOR CIRCUIT CLERK  
(Vote for one)**

- DENISE A McCAFFREY EHRMANN

**FOR STATE'S ATTORNEY  
(Vote for one)**

No Candidate

**FOR CORONER  
(Vote for one)**

No Candidate

**FOR MEMBERS OF THE COUNTY BOARD  
DISTRICT ONE  
(Vote for not more than three)**

- ROBERT J. OLSON
- ADAM WETSEL
- LUKE CHRISTOFFERSEN

**FOR MEMBERS OF THE COUNTY BOARD  
DISTRICT TWO  
(Vote for not more than three)**

- KASEY D CONSIDINE

**FOR MEMBERS OF THE COUNTY BOARD  
DISTRICT THREE  
(Vote for not more than three)**

No Candidate

**FOR MEMBERS OF THE COUNTY BOARD  
DISTRICT FOUR  
(Vote for not more than three)**

No Candidate

PRECINCT COMMITTEEMAN	PRECINCT COMMITTEEMAN
<p>FOR PRECINCT COMMITTEEMAN ALTO (Vote for one)</p> <p>No Candidate</p>	<p>FOR PRECINCT COMMITTEEMAN DIXON 4 (Vote for one)</p> <p><input type="radio"/> RUTH RENDLEMAN</p>
<p>FOR PRECINCT COMMITTEEMAN AMBOY 1 (Vote for one)</p> <p>No Candidate</p>	<p>FOR PRECINCT COMMITTEEMAN DIXON 5 (Vote for one)</p> <p>No Candidate</p>
<p>FOR PRECINCT COMMITTEEMAN AMBOY 2 (Vote for one)</p> <p><input type="radio"/> LARRY EISENBERG</p>	<p>FOR PRECINCT COMMITTEEMAN DIXON 6 (Vote for one)</p> <p>No Candidate</p>
<p>FOR PRECINCT COMMITTEEMAN AMBOY 3 (Vote for one)</p> <p>No Candidate</p>	<p>FOR PRECINCT COMMITTEEMAN DIXON 7 (Vote for one)</p> <p>No Candidate</p>
<p>FOR PRECINCT COMMITTEEMAN ASHTON 1 (Vote for one)</p> <p>No Candidate</p>	<p>FOR PRECINCT COMMITTEEMAN DIXON 8 (Vote for one)</p> <p>No Candidate</p>
<p>FOR PRECINCT COMMITTEEMAN ASHTON 2 (Vote for one)</p> <p>No Candidate</p>	<p>FOR PRECINCT COMMITTEEMAN DIXON 9 (Vote for one)</p> <p>No Candidate</p>
<p>FOR PRECINCT COMMITTEEMAN BRADFORD (Vote for one)</p> <p>No Candidate</p>	<p>FOR PRECINCT COMMITTEEMAN DIXON 10 (Vote for one)</p> <p>No Candidate</p>
<p>FOR PRECINCT COMMITTEEMAN BROOKLYN 1 (Vote for one)</p> <p>No Candidate</p>	<p>FOR PRECINCT COMMITTEEMAN DIXON 11 (Vote for one)</p> <p><input type="radio"/> BONNIE J. COLLINS</p>
<p>FOR PRECINCT COMMITTEEMAN BROOKLYN 2 (Vote for one)</p> <p>No Candidate</p>	<p>FOR PRECINCT COMMITTEEMAN DIXON 12 (Vote for one)</p> <p><input type="radio"/> WES MORRISSEY</p>
<p>FOR PRECINCT COMMITTEEMAN DIXON 1 (Vote for one)</p> <p><input type="radio"/> DAVID J BALLY</p>	<p>FOR PRECINCT COMMITTEEMAN DIXON 13 (Vote for one)</p> <p>No Candidate</p>
<p>FOR PRECINCT COMMITTEEMAN DIXON 2 (Vote for one)</p> <p><input type="radio"/> MICHAEL LAHEY</p>	<p>FOR PRECINCT COMMITTEEMAN DIXON 14 (Vote for one)</p> <p>No Candidate</p>
<p>FOR PRECINCT COMMITTEEMAN DIXON 3 (Vote for one)</p> <p>No Candidate</p>	<p>FOR PRECINCT COMMITTEEMAN DIXON 15 (Vote for one)</p> <p>No Candidate</p>

PRECINCT COMMITTEEMAN	PRECINCT COMMITTEEMAN
<p style="text-align: center;"><b>FOR PRECINCT COMMITTEEMAN DIXON 16 (Vote for one)</b></p> <p>No Candidate</p>	<p style="text-align: center;"><b>FOR PRECINCT COMMITTEEMAN MAY (Vote for one)</b></p> <p>No Candidate</p>
<p style="text-align: center;"><b>FOR PRECINCT COMMITTEEMAN DIXON 17 (Vote for one)</b></p> <p>No Candidate</p>	<p style="text-align: center;"><b>FOR PRECINCT COMMITTEEMAN NACHUSA (Vote for one)</b></p> <p>No Candidate</p>
<p style="text-align: center;"><b>FOR PRECINCT COMMITTEEMAN DIXON 18 (Vote for one)</b></p> <p><input type="radio"/> LUCELLA BURKE</p>	<p style="text-align: center;"><b>FOR PRECINCT COMMITTEEMAN NELSON (Vote for one)</b></p> <p>No Candidate</p>
<p style="text-align: center;"><b>FOR PRECINCT COMMITTEEMAN DIXON 19 (Vote for one)</b></p> <p>No Candidate</p>	<p style="text-align: center;"><b>FOR PRECINCT COMMITTEEMAN PALMYRA 1 (Vote for one)</b></p> <p>No Candidate</p>
<p style="text-align: center;"><b>FOR PRECINCT COMMITTEEMAN DIXON 20 (Vote for one)</b></p> <p><input type="radio"/> JOYCE U. GIBSON</p>	<p style="text-align: center;"><b>FOR PRECINCT COMMITTEEMAN PALMYRA 2 (Vote for one)</b></p> <p><input type="radio"/> ROBERT F. SHERIDAN</p>
<p style="text-align: center;"><b>FOR PRECINCT COMMITTEEMAN EAST GROVE (Vote for one)</b></p> <p>No Candidate</p>	<p style="text-align: center;"><b>FOR PRECINCT COMMITTEEMAN PALMYRA 3 (Vote for one)</b></p> <p>No Candidate</p>
<p style="text-align: center;"><b>FOR PRECINCT COMMITTEEMAN FRANKLIN GROVE 1 (Vote for one)</b></p> <p>No Candidate</p>	<p style="text-align: center;"><b>FOR PRECINCT COMMITTEEMAN REYNOLDS (Vote for one)</b></p> <p>No Candidate</p>
<p style="text-align: center;"><b>FOR PRECINCT COMMITTEEMAN FRANKLIN GROVE 2 (Vote for one)</b></p> <p>No Candidate</p>	<p style="text-align: center;"><b>FOR PRECINCT COMMITTEEMAN SOUTH DIXON (Vote for one)</b></p> <p>No Candidate</p>
<p style="text-align: center;"><b>FOR PRECINCT COMMITTEEMAN HAMILTON (Vote for one)</b></p> <p>No Candidate</p>	<p style="text-align: center;"><b>FOR PRECINCT COMMITTEEMAN SUBLETTE (Vote for one)</b></p> <p>No Candidate</p>
<p style="text-align: center;"><b>FOR PRECINCT COMMITTEEMAN HARMON (Vote for one)</b></p> <p><input type="radio"/> MICHAEL J. BLACKBURN</p>	<p style="text-align: center;"><b>FOR PRECINCT COMMITTEEMAN VIOLA (Vote for one)</b></p> <p>No Candidate</p>
<p style="text-align: center;"><b>FOR PRECINCT COMMITTEEMAN LEE CENTER (Vote for one)</b></p> <p><input type="radio"/> KASEY D CONSIDINE</p>	<p style="text-align: center;"><b>FOR PRECINCT COMMITTEEMAN WILLOW CREEK (Vote for one)</b></p> <p>No Candidate</p>
<p style="text-align: center;"><b>FOR PRECINCT COMMITTEEMAN MARION (Vote for one)</b></p> <p><input type="radio"/> GERALD SHERIDAN</p>	<p style="text-align: center;"><b>FOR PRECINCT COMMITTEEMAN WYOMING 1 (Vote for one)</b></p> <p>No Candidate</p>

PRECINCT COMMITTEEMAN	PROPOSITIONS
<p><b>FOR PRECINCT COMMITTEEMAN WYOMING 2 (Vote for one)</b></p> <p><b>No Candidate</b></p>	<p><b>OGLE-LEE FIRE PROTECTION DISTRICT</b></p> <p><b>PROPOSITION TO AUTHORIZE THE LEVY OF A SPECIAL AMBULANCE SERVICE TAX BY THE OGLE-LEE FIRE PROTECTION DISTRICT</b></p> <p>Shall the Ogle-Lee Fire Protection District levy a special tax at a rate not to exceed .30% of the value of all taxable property within the district as equalized or assessed by the Department of Revenue for the purpose of providing an ambulance service?</p> <p><input type="radio"/> YES <input type="radio"/> NO</p>
<p><b>PROPOSITIONS</b></p> <p><b>LEE COUNTY</b></p> <p><b>FOR LEE COUNTY DETENTION FACILITY</b></p> <p>To pay for public facilities purposes, hereby identified as the new Lee County Detention Facility, shall Lee County be authorized to impose an increase on its share of local sales tax by 1%.</p> <p>This would mean that a consumer would pay an additional one dollar (\$1.00) in sales tax for every one hundred dollars (\$100.00) of tangible personal property bought at retail.</p> <p><input type="radio"/> YES <input type="radio"/> NO</p>	<p><b>POLO FIRE PROTECTION DISTRICT</b></p> <p><b>PROPOSITION TO INCREASE THE MAXIMUM ALLOWABLE SPECIAL TAX RATE OF THE POLO FIRE PROTECTION DISTRICT</b></p> <p>Shall the Polo Fire Protection District levy a special tax at a rate not to exceed .40% of the value of all taxable property within the district as equalized or assessed by the Department of Revenue for the purpose of providing an ambulance service?</p> <p><input type="radio"/> YES <input type="radio"/> NO</p>
<p><b>CITY OF DIXON</b></p> <p>Shall the City of Dixon and the Dixon Park District collaborate to transfer the ownership, control and financial responsibility of the local parks and recreation system from the Dixon Park District to the City of Dixon?</p> <p><input type="radio"/> YES <input type="radio"/> NO</p>	<p><b>PROPOSITION TO INCREASE THE MAXIMUM ALLOWABLE TAX RATE OF THE POLO FIRE PROTECTION DISTRICT</b></p> <p>Shall the maximum allowable tax rate for the Polo Fire Protection District be increased from 0.30% to 0.40% of the value of all taxable property within the District as equalized or assessed by the Department of Revenue?</p> <p><input type="radio"/> YES <input type="radio"/> NO</p>
<p><b>DIXON PARK DISTRICT</b></p> <p><b>ADVISORY QUESTION OF PUBLIC POLICY</b></p> <p>Shall the Dixon Park District expand its collaboration and create additional partnerships with townships, the City of Dixon, other governmental entities, private businesses, and non-profit organizations to provide additional recreational opportunities for the community, where such collaboration and partnerships can result in cost savings to the residents of Dixon?</p> <p><input type="radio"/> YES <input type="radio"/> NO</p>	
<p><b>LAMOILLE COMMUNITY UNIT SCHOOL DISTRICT NUMBER 303</b></p> <p><b>PROPOSITION TO ISSUE \$2,000,000 SCHOOL BUILDING BONDS</b></p> <p>Shall the Board of Education of LaMoille Community Unit School District Number 303, Bureau and Lee Counties, Illinois, build an addition to, alter, repair, equip and renovate the Van Orin School Building to maintain a K-3 facility and improve the site thereof and issue bonds of said School District to the amount of \$2,000,000 for the purpose of paying the costs thereof?</p> <p><input type="radio"/> YES <input type="radio"/> NO</p>	
<p><b>PROPOSITION TO ISSUE \$3,500,000 SCHOOL BUILDING BONDS</b></p> <p>Shall the Board of Education of LaMoille Community Unit School District Number 303, Bureau and Lee Counties, Illinois, build and equip an addition to the Allen Junior High School Gymnasium Building to create a K-8 facility and improve the site thereof and issue bonds of said School District to the amount of \$3,500,000 for the purpose of paying the costs thereof?</p> <p><input type="radio"/> YES <input type="radio"/> NO</p>	